

# MEON VALLEY WORKING SPANIEL CLUB

## FIELD TRIALS 2021 -2022

*Prizes Kindly Sponsored by CSJ Natural Foods & Gamekeepers Goods*

- Stake 1 18 DOG OPEN COCKER THURS 18 NOVEMBER SOUTHWICK ESTATE, HANTS  
Judges Nick Gregory A 3007 & Darren Skidmore B 3506  
CLOSING DATE & DRAW Thursday 4<sup>th</sup> November  
HQ Hotel - Bucks Head, Meonstoke. 01489 877313 COMPETITORS BREAKFASTS MUST BE PREBOOKED
- Stake 2 16 DOG NOVICE COCKER WED 8 DECEMBER MALSHANGER, HAMPSHIRE  
Judges Mark Colclough A 1952 & Paul Seaman n/p 3859  
CLOSING DATE & DRAW Wednesday 24<sup>th</sup> November  
HQ Hotel TBC
- Stake 3 16 DOG NOVICE A/V SPANIEL TUES 14 DECEMBER SAVERNAKE FOREST, WILTSHIRE  
Judges Andy Robinson A 1445 & Kevin Shapland n/p 3970  
CLOSING DATE & DRAW Tuesday 30<sup>th</sup> November  
HQ Hotel Premier Inn, Marlborough SN8 4WL 01672 556217
- Stake 4** 18 DOG OPEN A/V (except Cocker) THURS 30 DECEMBER SOUTHWICK ESTATE, HANTS  
**STAKE** *DATE / VENUE CANCELLED – THIS A/V OPEN WILL NOW BE HELD AT FACCOMBE ON 3<sup>RD</sup> JANUARY*  
**CANCELLED** HQ Hotel - Bucks Head, Meonstoke.
- Stake 5** 18 DOG OPEN A/V (except Cocker) MON 3 JANUARY FACCOMBE ESTATE, HANTS  
**NOW** Judges David Sowerby A 2999 & John Crawford A 2232  
**OPEN** CLOSING DATE & DRAW Monday 20<sup>th</sup> December  
**A/V** HQ Hotel - The Jack Russel, Faccombe SP11 ODS 01264 737315

### KC RULES AND REGULATIONS

- 1 Dogs entered at Kennel Club Licensed Field Trials must be registered at The Kennel Club in accordance with Kennel Club Regulations for Classification and Registration.
- 2 This Society reserves the right to refuse entries.
- 3 No substitutions of dogs whilst reserves still stand.
- 4 All dogs resident outside the UK must be issued with a Kennel Club Authority to Compete number before entry to the event can be made. All overseas entries without an Authority to Compete number will be returned to the competitor.
- 5 If entries or nominations exceed the number of permitted runners, the right to compete in a Trial shall be decided by ballot.
- 6 Should circumstances so dictate the Society, in consultation with the judges, may alter arrangements as necessary. Such changes and the circumstances surrounding them will be reported to The Kennel Club.
- 7 No modification may be made to the schedule after publication except by permission of The Kennel Club, followed by advertisement in appropriate journals, if time permits, before the closing of entries.
- 8 Judges at a Trial are prohibited from entering a dog which is recorded in their ownership or part ownership.
- 9 Videography and photography will only be permitted with the express permission of the host.
- 10 Welfare of Dogs - An exhibitor (or competitor) whose dog is entered at a Kennel Club licensed event should take all reasonable steps to ensure the needs of their dog(s) are met, and should not knowingly put their dogs' health or welfare at

risk by any action, default, omission or otherwise. A breach of this Regulation may be referred to the General Committee for disciplinary action under Kennel Club Rules and Regulations.

- 11 COVID-19 If a competitor, or anyone in their household has Covid-19 related symptoms or has tested positive for Covid-19 they must not attend the event and should self-isolate in line with government advice.

[www.nhs.uk/conditions/coronavirus-covid-19/self-isolation-and-treatment/when-to-self-isolate-and-what-to-do/](http://www.nhs.uk/conditions/coronavirus-covid-19/self-isolation-and-treatment/when-to-self-isolate-and-what-to-do/).

All current national and local covid 19 protocols will be followed at these Trials.

FT Secretary is this Society's Covid Safety Officer

## MEON VALLEY REGULATIONS

**ALL TRIALS** Will be held in accordance with the current Rules and Regulations of the Kennel Club. Reserves will be approached in strict order. If a reserve cannot be contacted despite all possible efforts, the next reserve will be offered the run. This decision will stand even if the original reserve appears at the Trial. Entry Fees may only be retained under current KC regs. Should any stake be abandoned, after all expenses are paid, the remaining monies will be divided between the nominees. Those applicants that do not get a run will have their cheques destroyed. Persons who have been refused membership may not enter this Society's Trials

**ENTRY FEES**            £35.00 Novice and All Aged   £40.00 Open Qualifiers   Non Members All Trials £75

Separate form for each Trial please.

ONLY FULLY PAID UP MEMBERS' DOGS WILL BE PUT INTO THE DRAW.

Separate cheque for each dog's entry, payable to MVWSC. Enclose one SAE per Trial

OR 100% clearly written e-address!!

Extra £50 fee for each non member handler

**DRAWS**                    2100 hrs at Secretary's home. All welcome. Please don't phone in the middle of it!  
If you're that interested - come on the night! ...

**ENTRIES TO**            Hon FT Secretary Christine Bridgwater  
North Lodge, Preshaw Estate, Beauworth, Alresford, Hampshire SO24 0PF  
Telephone 01962 793152   Mobile 07818 093244

**LATE ENTRY**            If your entry arrives after the closing date it may be put at the end of the Draw.

**HQ HOTELS**            Details (if not shown on schedule) will be given out with the Results of the Draws.

**START TIME**            All Trials meet at 0900 hrs for 09.30 am prompt start - when reserves will be put in.  
All Trials will run to conclusion with only a short coffee break.

**PRIZES**                    Certificates & Appropriate Trophies. No prize money. CSJ Canine Feeds provide prizes

**TROPHIES**            **Must be returned by 1<sup>st</sup> October 2022.** If you fail to return a Trophy by this date you will be liable to a fine £50.00. Engraving of trophies is the financial responsibility of holder.

*Please remember to thank your Host, Keeper and Guns - we would be lost without them.*

Any complaint whatsoever about any Trial should be made direct to the Chief Steward on the day or in writing to the Secretary of this Club or to the Kennel Club's Field Trial Department.

Copies of Current Kennel Club Field Trial Rules are available from Field Trial Department 020 7518 1059